

ENTRY BLANK—PLEASE TYPE OR PRINT

*outside
cage*

- ☐ Ms./Artist
☒ Mr./Artist

Alan Peters

(last name last)

Permanent
Address

4899 Clark Rd., Middlefield, Ott

Street

City

44062

Zip

Daytime Tel. (*216*) *693-4404*

area

Temporary or
Studio Address

Same

Street

City

Daytime Tel. ()

Zip

area

If you do not presently live in one of the counties of the Western Reserve, in which county were you born? _____

Collaborator (if any) _____

If May Show entries are not accepted or are not sold:

- ☒ Artist will pick up at Museum.
☐ Museum should dispose of.
☐ Museum should ship to artist at artist's expense:

Street

City

State

Zip

Special Instructions

Entry Blank must be completed in full and signed; forms received unsigned will not be accepted.

When necessary, include instructions or a drawing for assembling and displaying an object.

Note carefully the dates for both delivery and return of objects. It is understood that the Museum shall dispose for its own account any objects not picked up by the dates given herein. It is also understood that accepted objects will remain on exhibition until May 31, 1987.

The submission of objects will be construed as an acceptance by the artist of all terms and conditions printed herein.

Signature

Alan Peters

I have received the unsold/unaccepted object(s) in good condition.

Signature

ENTRY BLANKS

A

☐ Paintings
☐ Sculpture

☒ Graphics
☐ Crafts

☐ Photography
(specify category)

Materials used (media):

oil stick (Drawing) on paper

Title "Morningate"

Sold

Price or NFS

\$1500.

Insurance Value
if NFS Only

Size 36" x 45"

height x width x depth

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.
For Sale

Total No. in Edition

Price
Unframed

Price of
Frame

ACCEPTED

X

NOT ACCEPTED

DO NOT WRITE IN THIS SECTION

63(2)

ACCEPTED

X

NOT ACCEPTED

B

☐ Paintings
☐ Sculpture

☒ Graphics
☐ Crafts

☐ Photography
(specify category)

Materials used (media):

oil stick (Drawing) on paper

Title "The Evening Within"

Price or NFS

\$1500.-

Insurance Value
If NFS Only

Size 36" x 45"

height x width x depth

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.
For Sale

Total No. in Edition

Price
Unframed

Price of
Frame

ACCEPTED

X

NOT ACCEPTED

DO NOT WRITE
IN THIS SECTION

64(2)

ACCEPTED

X

NOT ACCEPTED

RECEIVED

ACB

DATE

3-20

Detach entire portion along dotted line and submit with slides, but retain tags